



## Marching to the Cross – Part 5

### Introduction:

What is the first communion you remember being a part of?

### Jesus heals the lepers:

#### Luke 17:11-17 NKJV

<sup>11</sup> Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. <sup>12</sup> Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. <sup>13</sup> And they lifted up *their* voices and said, "Jesus, Master, have mercy on us!" <sup>14</sup> So when He saw *them*, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. <sup>15</sup> And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, <sup>16</sup> and fell down on *his* face at His feet, giving Him thanks. And he was a Samaritan. <sup>17</sup> So Jesus answered and said, "Were there not ten cleansed? But where *are* the nine? <sup>18</sup> Were there not any found who returned to give glory to God except this foreigner?" <sup>19</sup> And He said to him, "Arise, go your way. Your faith has made you well."

**Question** Why do you think the other nine lepers did not return?

**Question** Why is it important to remember to thank God when He answers our prayers?

### Jesus advises the rich young ruler and tells His disciples their future reward:

#### Luke 18:18-30 NKJV

<sup>18</sup> Now a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit eternal life?" <sup>19</sup> So Jesus said to him, "Why do you call Me good? No one *is* good but One, *that is*, God. <sup>20</sup> You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.' " <sup>21</sup> And he said, "All these things I have kept from my youth." <sup>22</sup> So when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." <sup>23</sup> But when he heard this, he became very sorrowful, for he was very rich. <sup>24</sup> And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God! <sup>25</sup> For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." <sup>26</sup> And those who heard it said, "Who then can be saved?" <sup>27</sup> But He said, "The things which are impossible

with men are possible with God.”<sup>28</sup> Then Peter said, “See, we have left all and followed You.”<sup>29</sup> So He said to them, “Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God,<sup>30</sup> who shall not receive many times more in this present time, and in the age to come eternal life.”

**Question** It is important for us to remember that money or resources are just tools. If we don't understand this concept, we can make money our god.

### **The triumphant entry and rebuke from the Pharisees:**

#### **Luke 19:28-:11-15 NKJV**

<sup>28</sup> When He had said this, He went on ahead, going up to Jerusalem. <sup>29</sup> And it came to pass, when He drew near to Bethphage and Bethany, at the mountain called Olivet, *that* He sent two of His disciples, <sup>30</sup> saying, “Go into the village opposite *you*, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring *it here*. <sup>31</sup> And if anyone asks you, ‘Why are you loosing *it*?’ thus you shall say to him, ‘Because the Lord has need of it.’ ” <sup>32</sup> So those who were sent went their way and found *it* just as He had said to them. <sup>33</sup> But as they were loosing the colt, the owners of it said to them, “Why are you loosing the colt?” <sup>34</sup> And they said, “The Lord has need of him.” <sup>35</sup> Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. <sup>36</sup> And as He went, *many* spread their clothes on the road. <sup>37</sup> Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, <sup>38</sup> saying: “ ‘Blessed is the King who comes in the name of the LORD!’ Peace in heaven and glory in the highest!” <sup>39</sup> And some of the Pharisees called to Him from the crowd, “Teacher, rebuke Your disciples.” <sup>40</sup> But He answered and said to them, “I tell you that if these should keep silent, the stones would immediately cry out.”

**Question** Why did the Pharisees ask Jesus to rebuke His disciples? What part of what the disciples said was against the beliefs of the Pharisees?

### **Jesus and the disciples had the Lord's Supper and after the supper an argument breaks out among the disciples:**

#### **Luke 22:24-30 NKJV**

<sup>24</sup> Now there was also a dispute among them, as to which of them should be considered the greatest. <sup>25</sup> And He said to them, “The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called ‘benefactors.’ <sup>26</sup> But not so *among* you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. <sup>27</sup> For who *is* greater, he who sits at the table, or he who serves? *Is* it not he who sits at the table? Yet I am among you as the One who serves. <sup>28</sup> “But you are those who have continued with Me in My trials. <sup>29</sup> And I bestow upon you a kingdom, just as My Father bestowed *one* upon Me, <sup>30</sup> that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.”

**Question** What are the 2 types of kingdoms Jesus was comparing and contrasting?

### The events in the Garden of Gethsemane:

#### **Luke 22:39-53 NKJV**

<sup>39</sup> Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. <sup>40</sup> When He came to the place, He said to them, "Pray that you may not enter into temptation." <sup>41</sup> And He was withdrawn from them about a stone's throw, and He knelt down and prayed, <sup>42</sup> saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done." <sup>43</sup> Then an angel appeared to Him from heaven, strengthening Him. <sup>44</sup> And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. <sup>45</sup> When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. <sup>46</sup> Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation."

**Question** Why was Jesus so sorrowful?

**Question** Even though we have feelings why should our heart be for God's will to be done in our lives?

#### **Luke 22:39-53 NKJV**

<sup>47</sup> And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. <sup>48</sup> But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" <sup>49</sup> When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?" <sup>50</sup> And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup> But Jesus answered and said, "Permit even this." And He touched his ear and healed him. <sup>52</sup> Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, "Have you come out, as against a robber, with swords and clubs? <sup>53</sup> When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness."

**Question** What did Jesus understand about the events that was happening that Peter did not?

### CLOSING:

- Praise reports
  - tbd
  
- Prayer Request
  - tbd

url: <https://linkedupchurchnorth.com/event/midweek-meetup-via-zoom-34/>

Email:

Attendees: